

COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Jigish D. Trivedi, of 750 South Granite Way, Boise, ID 83712, Citizen of India;

and Mike P.Violette, of 5893 South Horseshoe Place, Boise, ID 83716, Citizen of the United States.

For:

IMPROVED DUAL DAMASCENE INTERCONNECT

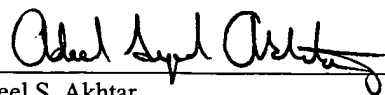
Enclosed are:

- (X) 7 sheets of drawings.
- (X) This application is a Divisional of prior application 09/548,472 filed on April 13, 2000.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	23 - 20 =	3 ×	\$18	\$54
Independent Claims	3 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE				\$798

- (X) A check in the amount of \$798 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.


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BOX PATENT APPLICATION
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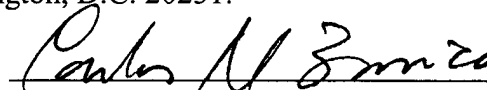
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Attorney Docket No. : MICRON.133DV1
Applicant(s) : Trivedi and Violette
For : IMPROVED DUAL DAMASCENE
INTERCONNECT
Attorney : Adeel S. Akhtar
"Express Mail"
Mailing Label No. : EL908011406US
Date of Deposit : January 2, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 15 pages; 7 sheets of drawings; Copy of
Declaration and Power of Attorney from previous application in 2 pages; Check
for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
~~Assistant~~ Commissioner for Patents, Washington, D.C. 20231.


Carlos M. Borrico

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